

Participants in Today's Service

The Rev. Charles Bradshaw

Organist: Kimberly Haller
Greeter: Judy Norwood
Reader: Janet Stratton
Chalice: Lauri Fernald
Counter: James Clunan

Altar Guild: Elaine and Allen Fernald

Outreach/Events: Kerry Kenney 207-446-5143

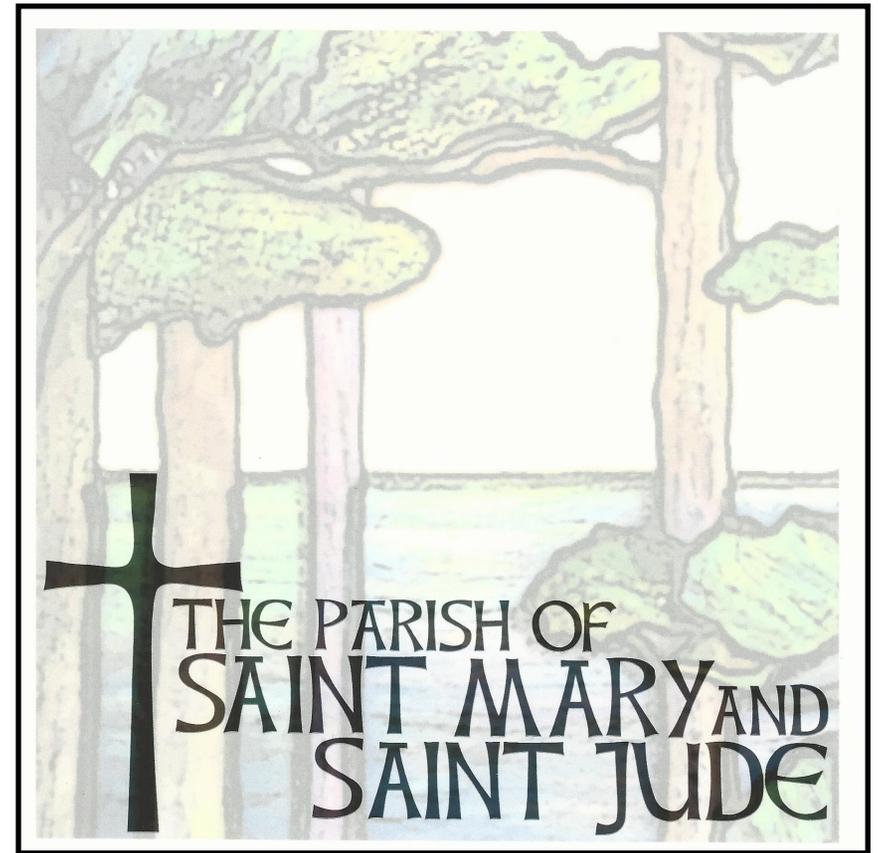


The Rt. Rev. Stephen Lane, Bishop
Kerry Kenney, Parish Administrator
Kimberly Haller, Organist
Angela Young, Custodial Sexton
Stuart Siddons, Maintenance Sexton
Patricia Shellnutt, Accountant

THE VESTRY

Constance Clark, *Sr. Warden* Janet Stratton, *Jr. Warden*
Lauri Fernald, *Treasurer* Stephan Cushman
Axie Diana Ailsa Foulke
Leanna Greene Mimi Houghton
Liz McMullan Marsha Planting

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The First Sunday in Lent

March 10, 2019

Holy Eucharist

9 AM

* *The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.*

*We are a spiritual home for all generations
engaged in the mission of God's love for the world.*

Welcome to Worship!

Draw near to God and God will draw near to you." James 4:8

Welcome to this Episcopal community of worship. No matter where you come from, or what your circumstances are, we invite you to participate fully in worship in the way you most feel comfortable. Though it is our practice to stand for hymns and to stand or kneel for prayers, please do what is most comfortable for you. Hymns are usually found in the hymnal. Page references are for the Book of Common Prayer (BCP). Both texts are in the pews.

All are welcome to receive communion. These are God's gifts for all who believe in Christ and all who yearn to draw closer to him! Thank you for enriching us with your presence. May God bless you on this day!

~ The Week of March 10

Sunday, March 10 ~ The First Sunday in Lent

10AM - Holy Eucharist follow

Thursday, March 14

10 AM - Prayer Shawl Ministry

Saturday, March 16

9:30 AM - AA in the Parish Hall



Please hold in your prayers: *Haji Avila, Dorothy*

Clunan, Cassandra Crabtree, Alexander Diana, Nini Diana, Dianna Emory, Claire Emlen, Leanne Foster, Patricia Gardner, Kimberly Haller, Cassia Hatch, Adam Keeler,

Paula Knudsen, and Vivienne Verklin. We pray for the repose of the soul of Tom Cox.

In the Anglican Cycle of Prayer: *We pray for the Diocese of Mexico.*

In the Diocesan Cycle of Prayer: *We pray for the families of clergy in the diocese; for the reverent care of all creation; and for our sisters and brothers in our companion Diocese of Haiti.*

In the Parish Cycle of Prayer: *We give thanks for Sidney Graves who celebrates his birthday this week; for all the people and families of our parish, especially Mimi and Neil Houghton, Malcolm Hughes, Louise Johnston, Linda Jonas and Beatrice Jordan.*

~ The Week of March 17 ~

Sunday, March 17 ~ The Second Sunday in Lent

10 AM - Holy Eucharist

Wednesday, March 20

5:30 PM - Lenten Soup Supper

Thursday, March 21

10 AM - Prayer Shawl Ministry
5 PM - Vestry

Saturday, March 22

9:30 AM - AA in the Parish Hall



(Please stand as able)

The Post-communion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

Prayer over the People

Celebrant Bow down before the Lord.

(Please kneel as able)

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

(Please stand as able)

Closing Hymn "Ye servants of God"

Hymn 435

The Dismissal

People **Thanks be to God.**

Postlude

The Holy Eucharist Rite III

Enriching Our Worship

Opening Hymn "Lead us, heavenly Father"

Hymn 559

A Penitential Order

Celebrant Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Celebrant Let us confess our sins to God.

(Please kneel as able)

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(Please remain kneeling as able)

The Great Litany

Celebrant Holy God, Creator of heaven and earth,

People **Have mercy on us.**

Celebrant Holy and Mighty, Redeemer of the world,
People **Have mercy on us.**

Celebrant Holy Immortal One, Sanctifier of the faithful,
People **Have mercy on us.**

Celebrant Holy, blessed and glorious Trinity, One God,
People **Have mercy on us.**

Celebrant From all evil and mischief; from pride, vanity and hypocrisy;
 from envy, hatred and malice; and from all evil intent,
People **Savior deliver us.**

Celebrant From sloth, worldliness and love of money; from hardness of
 heart and contempt for your word and your laws,
People **Savior deliver us.**

Celebrant From sins of body and mind; from deceits of the world, flesh
 and the devil,
People **Savior deliver us.**

Celebrant From famine and disaster; from violence, murder, and dying
 unprepared,
People **Savior deliver us.**

Celebrant In all times of sorrow; in all times of joy; in the hour of our
 death and at the day of judgment,
People **Savior deliver us.**

Celebrant By the mystery of your holy incarnation; by your birth, child-
 hood and obedience; by your baptism, fasting and temptation,
People **Savior deliver us.**

Celebrant By your ministry in word and work; by your mighty acts of
 power; by the preaching of your reign,
People **Savior deliver us.**

Celebrant By your agony and trial; by your cross and passion; by your
 precious death and burial,
People **Savior deliver us.**

Celebrant By your mighty resurrection; by your glorious ascension; and
 by your sending of the Holy Spirit,
People **Savior deliver us.**

Celebrant Hear our prayers, O Christ our God.
People **Hear us, O Christ.**

Celebrant Govern and direct your holy Church; fill it with love and
 truth; and grant it that unity which is your will.
People **Hear us, O Christ.**

Celebrant Give us boldness to preach the gospel in all the world, and to

ters and sons, that with St. Mary, St. Jude, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Lamb of God, you take away the sins of the world:
People **have mercy on us.**

Celebrant Lamb of God, you take away the sins of the world:
People **have mercy on us.**

Celebrant Lamb of God, you take away the sins of the world:
People **grant us peace.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation to Communion

All who are drawn to Christ are welcome to come forward for communion. If you prefer a blessing to receiving the bread and the wine, simply cross your arms over your chest and the priest will bless you. (Gluten free wafers are available, please let the celebrant know when you come to the altar rail.)

Communion Hymn “If thou but trust in God to guide thee” Hymn 635

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daugh-

make disciples of all the nations.

People **Hear us, O Christ.**

Celebrant Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

People **Hear us, O Christ.**

Celebrant Give your people grace to witness to your word and bring forth the fruit of your Spirit.

People **Hear us, O Christ.**

Celebrant Bring into the way of truth all who have erred and are deceived.

People **Hear us, O Christ.**

Celebrant Strengthen those who stand; comfort and help the faint hearted; raise up the fallen; and finally beat down Satan under our feet.

People **Hear us, O Christ.**

Celebrant Guide the leaders of the nations into the ways of peace and justice.

People **Hear us, O Christ.**

Celebrant Give your wisdom and strength to Donald, the President of the United States, and Paul, the Governor of this state, that in all things they may do your will, for your glory and the common good.

People **Hear us, O Christ.**

Celebrant Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

People **Hear us, O Christ.**

Celebrant Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

People **Hear us, O Christ.**

Celebrant Give us the will to use the resources of the earth to your glory and for the good of all.

People **Hear us, O Christ.**

Celebrant Bless and keep all your people,

People **Hear us, O Christ.**

Celebrant Comfort and liberate the lonely, the bereaved and the

oppressed.

People **Hear us, O Christ.**

Celebrant Keep in safety those who travel and all who are in peril.

People **Hear us, O Christ.**

Celebrant Heal the sick in body, mind or spirit: *Harriet Carter, Leanne Foster, Patricia Gardner, Cassia Hatch, David Hill, James and his family, Adam Keeler, Walter and Paula Knudsen, Marsha Planting, and Bob Pyle*; and provide for the homeless, the hungry and the destitute.

People **Hear us, O Christ.**

Celebrant Guard and protect all children who are in danger.

People **Hear us, O Christ.**

Celebrant Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.

People **Hear us, O Christ.**

Celebrant Forgive our enemies, persecutors and slanderers, and turn their hearts.

People **Hear us, O Christ.**

Celebrant Hear us as we remember those who have died and grant us with them a share in your eternal glory.

People **Hear us, O Christ.**

Celebrant Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

All **Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy on us.**

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and

Announcements

The Celebration of Holy Communion

Offertory Sentence

The plates that are passed throughout the congregation are for your offering of yourself to God this day. Feel free to include money, a note, or any other symbol of your self-offering. The plates will be placed on the altar to be blessed with the bread and the wine.

Offertory Music

Presentation Hymn: *“Praise God, from whom all blessings flow”*

Hymn p. 380, vs. 3

Eucharistic Prayer 1

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Proper Preface

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

S 130

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

(Please stand as able)

The Nicene Creed

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

the Holy Spirit, one God, now and for ever. Amen.

(Please be seated)

The First Reading

Deuteronomy 26:1-11

Reader A reading from the Book of Deuteronomy.

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 91:1-2, 9-16

BCP p. 719

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the LORD, "You are my refuge and my stronghold, *
my God in whom I put my trust."

- 9 Because you have made the LORD your refuge, *
and the Most High your habitation,
10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
11 For he shall give his angels charge over you, *
to keep you in all your ways.
12 They shall bear you in their hands, *
lest you dash your foot against a stone.
13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your
feet.
14 Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.
15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
16 With long life will I satisfy him, *
and show him my salvation.

The Epistle

Romans 10:8b-13

Reader A reading from the Letter of Paul to the Romans.

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord.

People **Thanks be to God.**

(Please stand as able)

Sequence Hymn "The glory of these forty days"

Hymn 143 vs. 1-3

(Please remain standing as able)

The Gospel

Luke 4:1-13

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn "The glory of these forty days"

Hymn 143 vs. 4-5

(Please be seated)

Sermon

The Rev. Charles Bradshaw