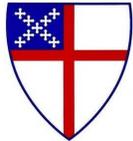


Participants

Officiating: The Rev. Lev Sherman
Organist: Kimberly Haller
Reader: Maude March
Chalice: Tanny Clark
Greeter: Leanna Greene
Counter: Axie Diana

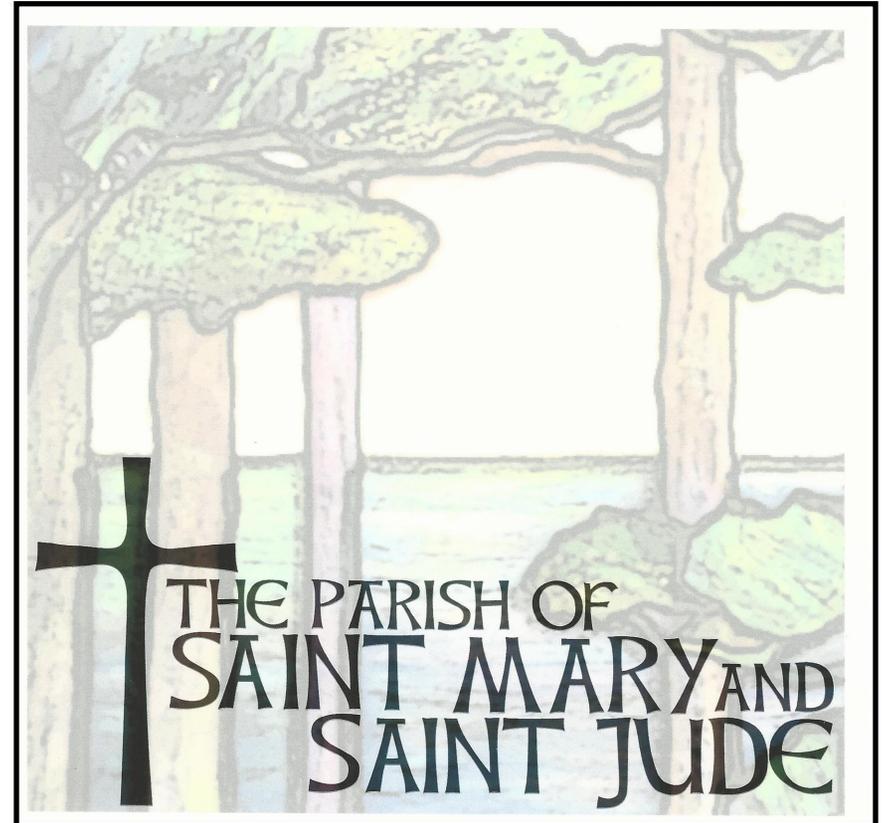


The Rt. Rev. Thomas James Brown, Bishop
Kerry Kenney, Parish Administrator
Kimberly Haller, Organist
Eric Ford, Maintenance Sexton
Patricia Shellnutt, Accountant

THE VESTRY

Constance Clark, <i>Sr. Warden</i>	Janet Stratton, <i>Jr. Warden</i>
Lauri Fernald, <i>Treasurer</i>	Liz McMullan, <i>Clerk</i>
Axie Diana	Ailsa Foulke
Donald Graves	Mimi Houghton
Maude March	Mark Middleton
Sheila Smallidge	

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The Thirteenth Sunday after Pentecost
September 8, 2019

Holy Eucharist at St. Mary's by-the-Sea
10 AM

* *The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.*

The Celebration of Holy Communion

*We are a spiritual home for all generations
engaged in the mission of God's love for the world.*

Welcome to Worship!

Draw near to God and God will draw near to you." James 4:8

Welcome to this Episcopal community of worship. No matter where you come from, or what your circumstances are, we invite you to participate fully in worship in the way you most feel comfortable. Though it is our practice to stand for hymns and to stand or kneel for prayers, please do what is most comfortable for you. Hymns are usually found in the hymnal. Page references are for the Book of Common Prayer (BCP). Both texts are in the pews.

All are welcome to receive communion. These are God's gifts for all who believe in Christ and all who yearn to draw closer to him! Thank you for enriching us with your presence. May God bless you on this day!

Offertory Sentence

The plates that are passed throughout the congregation are for your offering of yourself to God this day. Feel free to include money, a note, or any other symbol of your self-offering. The plates will be placed on the altar to be blessed with the bread and the wine.

Offertory Music

(Please stand as able)

Presentation Hymn: "Praise God, from whom all blessings flow"

Hymn 380, vs. 3

Eucharistic Prayer A

BCP p. 361

Sanctus

Hymn S 130

The Lord's Prayer

BCP p. 364

The Breaking of the Bread

The Invitation to Communion

All who are drawn to Christ are welcome to come forward for communion. If you prefer a blessing to receiving the bread and the wine, simply cross your arms over your chest and the priest will bless you. (Gluten free wafers are available, please let the celebrant know when you come to the altar rail.)

Communion Hymn "Come, gracious Spirit, heavenly Dove" *Hymn 512*

(Please stand as able)

The Post-communion Prayer

BCP p. 365

The Blessing

(Please stand as able)

Closing Hymn "God of grace and God of glory"

Hymn 594

The Dismissal

People **Thanks be to God.**

be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn "If thou but trust in God to guide thee" *Hymn 635 vs.2*

(Please be seated)

Sermon

The Nicene Creed *(please stand as able)* *BCP p. 358*

(Please stand as able)

The Prayers of the People IV *BCP p. 388*

(The people stand or kneel as able)

The Confession *BCP p. 360*

Absolution

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Prelude

The Holy Eucharist Rite II

(Please stand as able)

Hymn "Praise to the living God!"

Hymn 372

Salutation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**

Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Hymn S 280

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

(Please be seated)

The First Reading

Deuteronomy 30:15-20

Reader A reading from the Book of Deuteronomy.

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you

shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 1

BCP p. 585

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

The Epistle

Philemon 1-21

Reader A reading from the Letter of Paul to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord

Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader The Word of the Lord.

People **Thanks be to God.**

(Please stand as able)

Sequence Hymn "If thou but trust in God to guide thee" *Hymn 635 vs. 1*

(Please remain standing as able)

The Gospel

Luke 14:25-33

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot