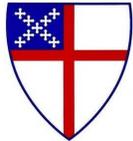


Participants

Officiating: The Rev. Dr. William Hague
Organist: Edith Dunham
Reader: Moorhead Kennedy
Chalice: Tanny Clark
Greeter: Sydney Roberts Rockefeller
Counter: Arthur Keller

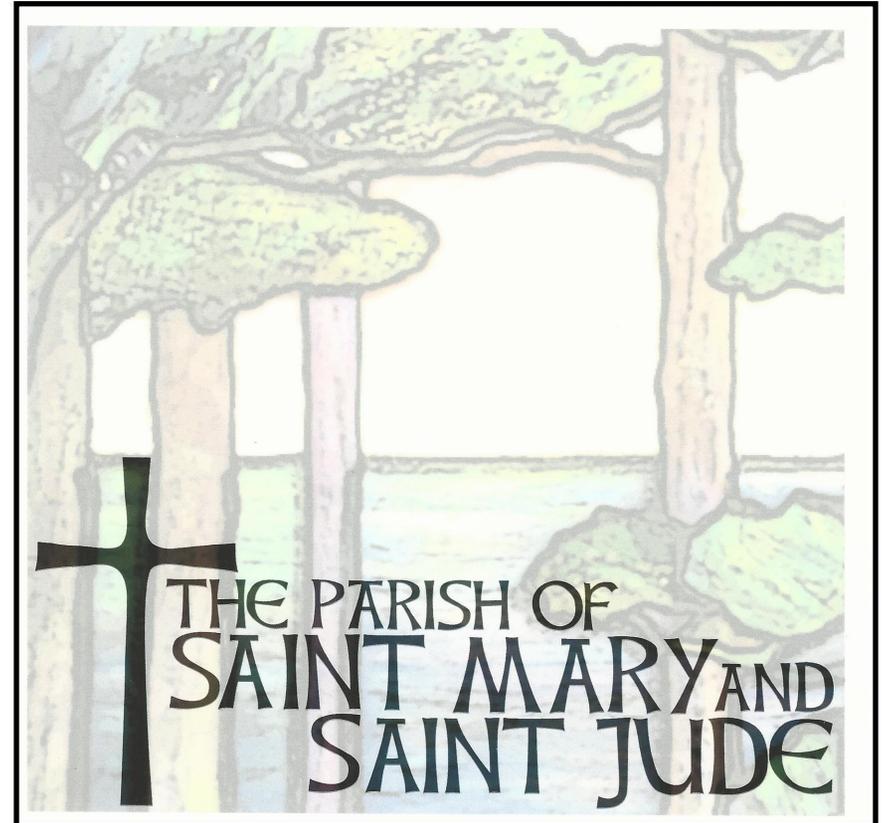


The Rt. Rev. Thomas James Brown, Bishop
Kerry Kenney, Parish Administrator
Kimberly Haller, Organist
Eric Ford, Maintenance Sexton
Patricia Shellnutt, Accountant

THE VESTRY

Tanny Clark, *Sr. Warden* Janet Stratton, *Jr. Warden*
Lauri Fernald, *Treasurer* Liz McMullan, *Clerk*
Axie Diana Ailsa Foulke
Donald Graves Mimi Houghton
Maude March Mark Middleton
Sheila Smallidge

General Office Hours: Monday-Friday - 8:30 am - 2:30 pm
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The Seventeenth Sunday after Pentecost
October 6, 2019

Holy Eucharist at St. Mary's Church
10 AM

* *The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.*

The Celebration of Holy Communion

*We are a spiritual home for all generations
engaged in the mission of God's love for the world.*

Welcome to Worship!

Draw near to God and God will draw near to you." James 4:8

Welcome to this Episcopal community of worship. No matter where you come from, or what your circumstances are, we invite you to participate fully in worship in the way you most feel comfortable. Though it is our practice to stand for hymns and to stand or kneel for prayers, please do what is most comfortable for you. Hymns are usually found in the hymnal. Page references are for the Book of Common Prayer (BCP). Both texts are in the pews.

All are welcome to receive communion. These are God's gifts for all who believe in Christ and all who yearn to draw closer to him! Thank you for enriching us with your presence. May God bless you on this day!

Offertory Sentence

The plates that are passed throughout the congregation are for your offering of yourself to God this day. Feel free to include money, a note, or any other symbol of your self-offering. The plates will be placed on the altar to be blessed with the bread and the wine.

Offertory Music

(Please stand as able)

Presentation Hymn: "Praise God, from whom all blessings flow"

Hymn 380, vs. 3

Eucharistic Prayer A

BCP p. 361

Sanctus

Hymn S 130

The Lord's Prayer

BCP p. 364

The Breaking of the Bread

The Invitation to Communion

All who are drawn to Christ are welcome to come forward for communion. If you prefer a blessing to receiving the bread and the wine, simply cross your arms over your chest and the priest will bless you. (Gluten free wafers are available, please let the celebrant know when you come to the altar rail.)

Communion Hymn "Amazing grace! Ho w sweet the sound" *Hymn 671*

(Please stand as able)

The Post-communion Prayer

BCP p. 365

The Blessing

(Please stand as able)

Closing Hymn "Ye servants of God, your Master proclaim" *Hymn 535*

The Dismissal

People **Thanks be to God.**

(Please remain standing as able)

The Gospel

Luke 17:5-10

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn "O Master, let me walk with thee"

Hymn 660 vs.3-4

(Please be seated)

Sermon

The Nicene Creed *(please stand as able)*

BCP p. 358

(Please stand as able)

The Prayers of the People IV

BCP p. 388

(The people stand or kneel as able)

The Confession

BCP p. 360

Absolution

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Prelude

The Holy Eucharist Rite II

(Please stand as able)

Hymn "Awake, my soul, and with the sun"

Hymn 11

Salutation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**

Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Hymn S 280

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(Please be seated)

The First Reading

Habakkuk 1:1-4, 2:1-4

Reader A reading from the Book of Habakkuk.

The oracle that the prophet Habakkuk saw. O LORD, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble?

Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous--therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 37:1-10

BCP p. 633

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, *
and like the green grass fade away.
- 3 Put your trust in the LORD and do good; *
dwell in the land and feed on its riches.
- 4 Take delight in the LORD, *
and he shall give you your heart's desire.
- 5 Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.
- 7 Be still before the LORD *
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.

The Epistle

2 Timothy 1:1-14

Reader A reading from the Second Letter of Paul to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.

People **Thanks be to God.**

(Please stand as able)

Sequence Hymn "O Master, let me walk with thee"

Hymn 660 vs.1-2