Organized in 1886, St. Jude’s Episcopal Church celebrated its first service that same year. This beautiful building, with its remarkable stained glass and appointments, was consecrated three years later in 1889 under the Episcopal oversight of the Rt. Rev. Henry Adams Neely, Second Bishop of Maine. Since 1926 it has been a part of the Parish of St. Mary’s in Northeast Harbor.

The dark wood and quiet coolness of the building have been silent witnesses to worship for over a century, but it is prayer that has given life to our church. Many are drawn to St. Jude’s because of its warmth and fellowship. We bid you welcome!

Welcome to Worship!
"Draw near to God and God will draw near to you." James 4:8

Welcome to this Episcopal community of worship. No matter where you come from, or what your circumstances are, we invite you to participate fully in worship in the way you most feel comfortable. Hymns are usually found in the blue hymnal. Page references are for the red Book of Common Prayer. Both texts are in the pews. Please feel free to receive communion. These are God's gifts for the soul-feeding of God's people and they are for you! Thank you for enriching us with your presence. May God bless you on this day!

The flowers are given to the glory of God and in loving memory of
† † † † † † †
William G. Foulke, Sr. & Louisa Foulke

The Holy Eucharist

Prelude  "O Beautiful, My Country"  Ewing

Opening Hymn  "Awake, my soul, and with the sun"  Hymnal p. 11

Salutation (all stand)  BCP p. 355
Celebrant:  Blessed be God: Father, Son, and Holy Spirit.
People:  And blessed be his kingdom, now and for ever. Amen.

Collect for Purity  BCP p. 355

Gloria S280  BCP p. 356

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Let us pray.

The Collect of the Day (scripture text printed beginning on page 5)


Gospeller  The Holy Gospel of our Lord Jesus Christ according to Matthew.
People  Glory to you, Lord Christ.

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Gospeller  The Gospel of the Lord.
People  Praise to you, Lord Christ.

Participants in Today's Services

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Celebrant:</td>
<td>The Rev. William Hague</td>
</tr>
<tr>
<td>Organist:</td>
<td>Lise Wallace</td>
</tr>
<tr>
<td>Greeter:</td>
<td>Bill Foulke</td>
</tr>
<tr>
<td>Reader:</td>
<td>Bill Foulke</td>
</tr>
<tr>
<td>Chalice:</td>
<td>Anne Kellett, Elizabeth Gordon</td>
</tr>
<tr>
<td>Altar Guild:</td>
<td>Annie Galvean, Nancy McCormick</td>
</tr>
<tr>
<td>Coffee Hour:</td>
<td>John and Adrienne Maxwell and Neil</td>
</tr>
<tr>
<td></td>
<td>and Mimi Houghton</td>
</tr>
</tbody>
</table>
Psalm 145:8-15

8 The LORD is gracious and full of compassion, *
   slow to anger and of great kindness.
9 The LORD is loving to everyone *
   and his compassion is over all his works.
10 All your works praise you, O LORD, *
   and your faithful servants bless you.
11 They make known the glory of your kingdom *
   and speak of your power;
12 That the peoples may know of your power *
   and the glorious splendor of your kingdom.
13 Your kingdom is an everlasting kingdom; *
   your dominion endures throughout all ages.
14 The LORD is faithful in all his words *
   and merciful in all his deeds.
15 The LORD upholds all those who fall; *
   he lifts up those who are bowed down.

The Epistle

Reader  A reading from the Letter of Paul to the Romans.

I do not understand my own actions. For I do not do what I want, but I do
the very thing I hate. Now if I do what I do not want, I agree that the law is
good. But in fact it is no longer I that do it, but sin that dwells within
me. For I know that nothing good dwells within me, that is, in my flesh. I
can will what is right, but I cannot do it. For I do not do the good I want,
but the evil I do not want is what I do. Now if I do what I do not want, it is
no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at
hand. For I delight in the law of God in my inmost self, but I see in my
members another law at war with the law of my mind, making me captive to
the law of sin that dwells in my members. Wretched man that I am! Who
will rescue me from this body of death? Thanks be to God through Jesus
Christ our Lord!

Reader  The Word of the Lord.
People  Thanks be to God.
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . .

Sanctus, Hymnal S130

Celebrant and People
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues
Holy and gracious Father. . . .
Therefore we proclaim the mystery of faith: . . .
Celebrant and People: Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues
We celebrate the memorial of our redemption, . . .
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen

And now, as our Savior Christ has taught us, we are bold to say
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
to you, Father Almighty, Creator of heaven and earth. . . .

The Invitation to Communion
All who are drawn to Christ are welcome to come forward for communion. If you prefer a blessing to receiving the bread and the wine, simply cross your arms over your chest and the priest will bless you. (Gluten Free Wafers are available, please let the celebrant know when you come to the altar rail.)

Communion Hymn “How sweet the Name of Jesus sounds” Hymnal p. 644

The Post-communion Prayer

The Blessing

Closing Hymn “God bless our native land” Hymnal p. 716

The Dismissal

Postlude “National Hymn” Warren

Readings

The Collect of the Day ( in unison)
O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading Zechariah 9:9-12
Reader A reading from the book of Zecariah.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Reader The Word of the Lord.
People Thanks be to God.