

*Participants in Today's Service*

The Rev. Dr. William Hague

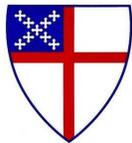
**Organist:** Kimberly Haller

**Greeter:** Tanny Clark

**Reader:** Liz McMullan

**Chalice:** Liz McMullan

**Counter:** Janet Stratton

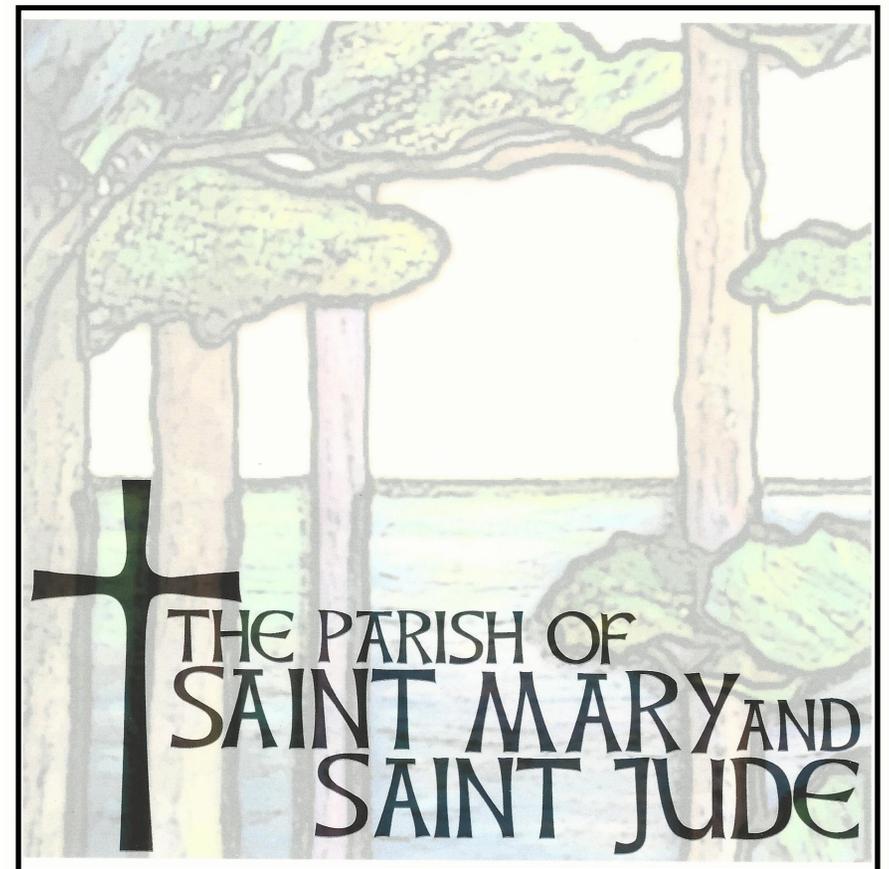


The Rt. Rev. Stephen T. Lane, Bishop  
Kerry Kenney, Parish Administrator  
Kimberly Haller, Organist  
Stuart Siddons, Maintenance Sexton  
Patricia Shellnutt, Accountant

*THE VESTRY*

Constance Clark, <i>Sr. Warden</i>	Janet Stratton, <i>Jr. Warden</i>
Lauri Fernald, <i>Treasurer</i>	Stephan Cushman
Axie Diana	Ailsa Foulke
Leanna Greene	Mimi Houghton
Liz McMullan	Marsha Planting
Sheila Smallidge	

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**St. Mary's Chapel**

**The Seventh Sunday of Easter**

June 2, 2019

\* The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.

## The Celebration of Holy Communion

*We are a spiritual home for all generations  
engaged in the mission of God's love for the world.*

### Welcome to Worship!

*Draw near to God and God will draw near to you." James 4:8*

Welcome to this Episcopal community of worship. No matter where you come from, or what your circumstances are, we invite you to participate fully in worship in the way you most feel comfortable. Though it is our practice to stand for hymns and to stand or kneel for prayers, please do what is most comfortable for you. Hymns are usually found in the hymnal. Page references are for the Book of Common Prayer (BCP). Both texts are in the pews.

All are welcome to receive communion. These are God's gifts for all who believe in Christ and all who yearn to draw closer to him! Thank you for enriching us with your presence. May God bless you on this day!

### Offertory Sentence

*The plates that are passed throughout the congregation are for your offering of yourself to God this day. Feel free to include money, a note, or any other symbol of your self-offering. The plates will be placed on the altar to be blessed with the bread and the wine.*

### Offertory Music

*(Please stand as able)*

**Presentation Hymn:** *"Praise God, from whom all blessings flow"*

*Hymn 380, vs. 3*

### Eucharistic Prayer A

*BCP p. 361*

### Sanctus

*Hymn S 130*

### The Lord's Prayer

*BCP p. 364*

### The Breaking of the Bread

#### The Invitation to Communion

*All who are drawn to Christ are welcome to come forward for communion. If you prefer a blessing to receiving the bread and the wine, simply cross your arms over your chest and the priest will bless you. (Gluten free wafers are available, please let the celebrant know when you come to the altar rail.)*

**Communion Hymn** *"Draw nigh and take the Body of the Lord"*

*Hymn 328 vs. 1-3*

*(Please stand as able)*

### The Post-communion Prayer

*BCP p. 366*

### The Blessing

*(Please stand as able)*

**Closing Hymn** *"All hail the power of Jesus' Name!"*

*Hymn 450*

### The Dismissal

*People* **Thanks be to God.**

*(Please remain standing as able)*

## **The Gospel**

*John 17:20-26*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sequence Hymn** "*See the Conqueror mounts in triumph*" *Hymn 215 vs. 3*

*(Please be seated)*

## **Sermon**

*(Please stand as able)*

## **The Nicene Creed**

*BCP p. 358*

## **The Prayers of the People IV**

*BCP p. 388*

*(The people stand or kneel as able)*

## **The Confession**

*BCP p. 360*

## **Absolution**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **Announcements**

## **Prelude**

### **The Holy Eucharist Rite II**

*(Please stand as able)*

**Hymn** "*Hail the day that sees him rise*"

*Hymn 214*

## **Salutation**

*Celebrant* Alleluia. Christ is risen.

*People* **Christ is risen indeed. Alleluia.**

## **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **The Gloria**

*Hymn S 280*

## **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.**

*(Please be seated)*

## **The First Reading**

*Acts 16:16-34*

*Reader* A reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Psalm 97**

*BCP p. 726*

- 1 The LORD is King;  
let the earth rejoice; \*  
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, \*  
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him \*  
and burns up his enemies on every side.
- 4 His lightnings light up the world; \*  
the earth sees it and is afraid.

- 5 The mountains melt like wax at the presence of the LORD, \*  
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, \*  
and all the peoples see his glory.
- 7 Confounded be all who worship carved images  
and delight in false gods! \*  
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O LORD.
- 9 For you are the LORD,  
most high over all the earth; \*  
you are exalted far above all gods.
- 10 The LORD loves those who hate evil; \*  
he preserves the lives of his saints  
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, \*  
and give thanks to his holy Name.

### **The Epistle**

*Revelation 22:12-14, 16-17, 20-21*

*Reader* A reading from the Revelation to John.

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*(Please stand as able)*

**Sequence Hymn** "See the Conqueror mounts in triumph" *Hymn 215 vs. 1-2*