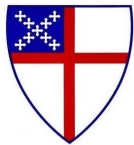


*Participants*

**Officiating:** The Rev. Dr. William Hague  
**Organist:** Edie Dunham  
**Reader:** Shirley Putnam  
**Chalice:** Anne Ogilby  
**Greeter:** Ann Fenno and Arthur Keller  
**Coffee Hour:** Ogilby Family  
**Altar Guild:** Annie Galyean  
Elizabeth Gordon  
Anne Kellett

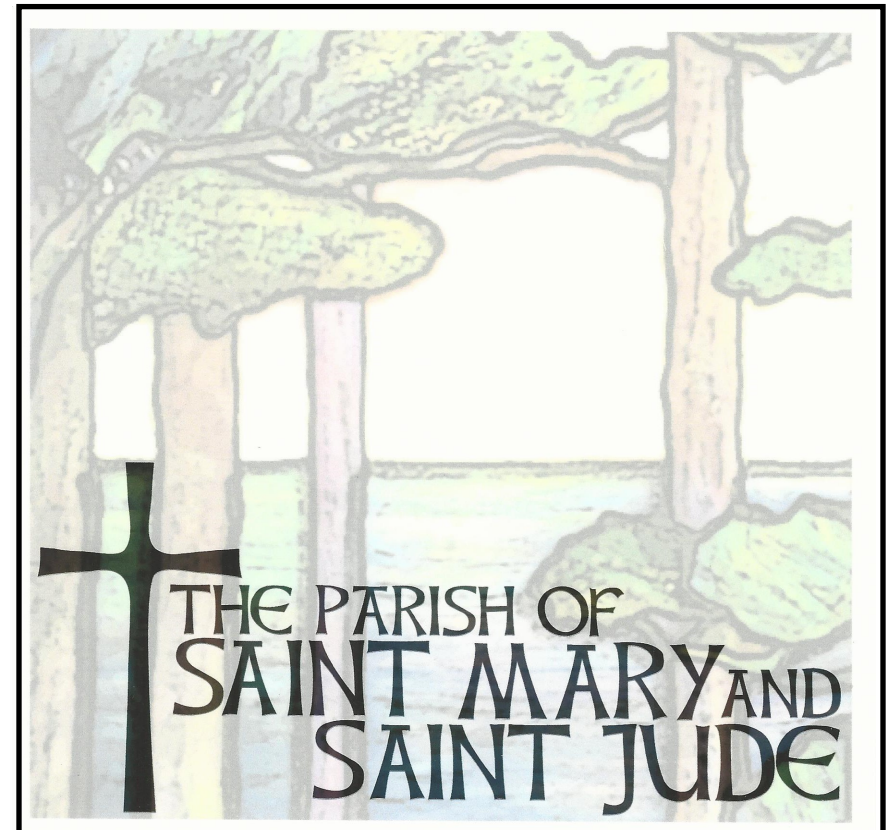


The Rt. Rev. Thomas James Brown, Bishop  
Kerry Kenney, Parish Administrator  
Kimberly Haller, Organist  
Eric Ford, Maintenance Sexton  
Patricia Shellnutt, Accountant

*THE VESTRY*

Constance Clark, <i>Sr. Warden</i>	Janet Stratton, <i>Jr. Warden</i>
Lauri Fernald, <i>Treasurer</i>	Liz McMullan, <i>Clerk</i>
Axie Diana	Ailsa Foulke
Donald Graves	Mimi Houghton
Maude March	Mark Middleton
Sheila Smallidge	

General Office Hours: Monday-Friday - 8:30 am - 2:30 pm  
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**The Eighth Sunday after Pentecost**  
August 4, 2019

**Holy Eucharist at Jude's Church**  
**10 AM**

\* *The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.*

## The Celebration of Holy Communion

*We are a spiritual home for all generations  
engaged in the mission of God's love for the world.*

### Welcome to Worship!

*Draw near to God and God will draw near to you." James 4:8*

Welcome to this Episcopal community of worship. No matter where you come from, or what your circumstances are, we invite you to participate fully in worship in the way you most feel comfortable. Though it is our practice to stand for hymns and to stand or kneel for prayers, please do what is most comfortable for you. Hymns are usually found in the hymnal. Page references are for the Book of Common Prayer (BCP). Both texts are in the pews.

All are welcome to receive communion. These are God's gifts for all who believe in Christ and all who yearn to draw closer to him! Thank you for enriching us with your presence. May God bless you on this day!

**The flowers are given to the glory of God  
and in loving memory of**



*Anne Wight Phillips*

*Asa E. Phillips, Jr.*

*Lee Wight Phillips*

### Offertory Sentence

*The plates that are passed throughout the congregation are for your offering of yourself to God this day. Feel free to include money, a note, or any other symbol of your self-offering. The plates will be placed on the altar to be blessed with the bread and the wine.*

### Offertory Music

*(Please stand as able)*

**Presentation Hymn:** "Praise God, from whom all blessings flow"

*Hymn 380, vs. 3*

### Eucharistic Prayer A

*BCP p. 361*

### Sanctus

*Hymn S 130*

### The Lord's Prayer

*BCP p. 364*

### The Breaking of the Bread

#### The Invitation to Communion

*All who are drawn to Christ are welcome to come forward for communion. If you prefer a blessing to receiving the bread and the wine, simply cross your arms over your chest and the priest will bless you. (Gluten free wafers are available, please let the celebrant know when you come to the altar rail.)*

**Communion Hymn** "Let thy blood in mercy poured"

*Hymn 313*

*(Please stand as able)*

**The Post-communion Prayer**

*BCP p. 365*

### The Blessing

*(Please stand as able)*

**Closing Hymn** "Immortal, invisible God only wise"

*Hymn 423*

### The Dismissal

*People* **Thanks be to God.**

said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Sequence Hymn** "He who would valiant be" *Hymn 565 vs. 3*

*(Please be seated)*

### **Sermon**

**The Nicene Creed** *(please stand as able)* *BCP p. 358*

*(Please stand as able)*

**The Prayers of the People IV** *BCP p. 388*

*(The people stand or kneel as able)*

**The Confession** *BCP p. 360*

### **Absolution**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Announcements**

## **Prelude**

### **The Holy Eucharist Rite II**

*(Please stand as able)*

**Hymn** "When morning guilds the skies" *Hymn 427*

### **Salutation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever.  
Amen.**

### **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### **The Gloria**

*Hymn S 280*

### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

*(Please be seated)*

### **The First Reading**

*Ecclesiastes 1:2, 12-14; 2:18-23*

*Reader* A reading from the Book of Ecclesiastes.

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 49:1-11**

*BCP p. 652*

- 1 Hear this, all you peoples;  
    hearken, all you who dwell in the world, \*  
    you of high degree and low, rich and poor together.
- 2 My mouth shall speak of wisdom, \*  
    and my heart shall meditate on understanding.
- 3 I will incline my ear to a proverb \*  
    and set forth my riddle upon the harp.
- 4 Why should I be afraid in evil days, \*  
    when the wickedness of those at my heels surrounds me,
- 5 The wickedness of those who put their trust in their goods, \*  
    and boast of their great riches?
- 6 We can never ransom ourselves, \*  
    or deliver to God the price of our life;
- 7 For the ransom of our life is so great, \*  
    that we should never have enough to pay it,
- 8 In order to live for ever and ever, \*  
    and never see the grave.
- 9 For we see that the wise die also;  
    like the dull and stupid they perish \*  
    and leave their wealth to those who come after them.
- 10 Their graves shall be their homes for ever,  
    their dwelling places from generation to generation, \*  
    though they call the lands after their own names.

11 Even though honored, they cannot live for ever; \*  
    they are like the beasts that perish.

**The Epistle**

*Colossians 3:1-11*

*Reader* A reading from the Letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*(Please stand as able)*

**Sequence Hymn** "He who would valiant be"

*Hymn 565 vs.1-2*

*(Please remain standing as able)*

**The Gospel**

*Luke 12:13-21*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he